



## NOTICE OF MEETING

**Meeting:** Licensing Hearings

**Date and Time:** Thursday, 31st August, 2023 at 11.00 am

**Place:** Council Chamber

**Enquiries to:**  
committeeservices@hart.gov.uk

**Members:** Axam, Farmer and Smith

Chief Executive

CIVIC OFFICES, HARLINGTON WAY  
FLEET, HAMPSHIRE GU51 4AE

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## AGENDA

**This Agenda and associated appendices are provided in electronic form only and are published on the Hart District Council website.**

- Please download all papers through the Modern.Gov app before the meeting.**
- At the start of the meeting, the Lead Officer will confirm the Fire Evacuation Procedure.**
- The Chairman will announce that this meeting may be recorded and that anyone remaining at the meeting has provided their consent to any such recording - Please see our protocol on [Attending and Reporting Meetings](#).**

**1 APPOINTMENT OF CHAIRMAN**

**2 DECLARATIONS OF INTEREST**

To declare disclosable pecuniary, and any other, interests\*

**3 EXCLUSION OF THE PUBLIC**

It is considered that information contained within this report and appendices contain exempt information under the meaning of Schedule 12A of the Local Government Act 1972, as amended, and therefore cannot be made public.

**4 PRIVATE HIRE VEHICLE LICENCE RENEWAL DETERMINATION - PRIVATE 3 - 32**

The purpose of this report is to present case details relating to a Private Hire Vehicle renewal application

**Date of Despatch: Tuesday, 22 August 2023**